

SAMPLE BALLOT

This is a common ballot.



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
FRANKLIN COUNTY, ALABAMA
MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p>	<p>FOR DISTRICT COURT JUDGE, FRANKLIN COUNTY (Vote for One)</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</p>	
<p><input type="radio"/> RYAN L. BINKLEY</p>	<p><input type="radio"/> MITCH McKINNEY</p>	<p>PROPOSED STATEWIDE AMENDMENT NUMBER 1</p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>	
<p><input type="radio"/> CHRIS CHRISTIE</p>	<p><input type="radio"/> JAMIE SUMEREL</p>		
<p><input type="radio"/> RON DeSANTIS</p>	<p>FOR FRANKLIN COUNTY JUDGE OF PROBATE (Vote for One)</p>		
<p><input type="radio"/> NIKKI HALEY</p>			
<p><input type="radio"/> VIVEK RAMASWAMY</p>			
<p><input type="radio"/> DAVID STUCKENBERG</p>			<p><input type="radio"/> JASON MILLER</p>
<p><input type="radio"/> DONALD J. TRUMP</p>			<p><input type="radio"/> BARRY MOORE</p>
<p><input type="radio"/> UNCOMMITTED</p>	<p>FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 1 (Vote for One)</p>		
<p>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT (Vote for One)</p>			<p><input type="radio"/> CURTIS BAKER</p>
<p><input type="radio"/> ROBERT B. ADERHOLT</p>	<p><input type="radio"/> MICHAEL EADY</p>		
<p><input type="radio"/> JUSTIN HOLCOMB</p>	<p><input type="radio"/> MICHEAL MURRAY</p>		
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p>	<p><input type="radio"/> KIRK SPARKS</p>		
	<p>FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 2 (Vote for One)</p>		
<p><input type="radio"/> SARAH STEWART</p>	<p><input type="radio"/> DOUG AARON</p>		
<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)</p>	<p><input type="radio"/> HEATH AYERS</p>		
	<p><input type="radio"/> DAVID CORY CUMMINGS</p>		
	<p><input type="radio"/> GREG HOVATER</p>		
<p><input type="radio"/> CHAD HANSON</p>	<p>FOR MEMBER, FRANKLIN COUNTY COMMISSION, DISTRICT NO. 4 (Vote for One)</p>		
<p><input type="radio"/> STEPHEN DAVIS PARKER</p>			
<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)</p>	<p><input type="radio"/> TRACIE CLARK</p>		
<p><input type="radio"/> RICH ANDERSON</p>	<p><input type="radio"/> WM DAVID "OPIE" HESTER</p>		
<p><input type="radio"/> THOMAS GOVAN</p>			
<p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p>			
<p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p>			
<p><input type="radio"/> ROBERT L. McCOLLUM</p>			
<p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7 (Vote for One)</p>			
<p><input type="radio"/> DOUG BACHUSS</p>			
<p><input type="radio"/> ALLEN LONG</p>			
<p><input type="radio"/> OSCAR S. MANN</p>			
		<p>END OF BALLOT</p>	